

**PUBLIC MEETING NOTICE**  
**Board of Selectmen Sub-Committee**

*Tuesday, March 5, 2013*

*3:00 P.M.*

*Town Hall Library*

*732 Main Street, Harwich*

***AGENDA***

I. **CALL TO ORDER**

II **NEW BUSINESS**

A. East Harwich visioning

III. **ADJOURNMENT**

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_

**Town Clerk**

\_\_\_\_\_  
**Signature**

**Date:** \_\_\_\_\_

**February 28, 2013**